**MANITOBA ASSOCIATION FOR HEALTH INFORMATION PROVIDERS**



**2013 ANNUAL GENERAL MEETING AGENDA**

1. **Review of Member’s Meeting of April 3, 2013**
2. **Reports:**
   1. **President’s Report** (Andrea Szwajcer)
   2. **Treasurer’s Report** (Sherri Vokey)
   3. **Nominating Committee**
3. **Bylaw Changes** (Orvie Dingwall)
4. **Election/Announcement of Executive Officers** (Lori Giles-Smith)
5. **Other Business**:
   1. Update on MAHIP Webpage migration
   2. Update on Provincial Libraries Working Group & 2014 Conference
6. **New Business**:
   1. CE requests for 2013-14

**Adjournment**