MAHIP

MANITOBA ASSOCIATION FOR HEALTH INFORMATION PROVIDERS

2014 ANNUAL GENERAL MEETING

AGENDA

Wednesday May 14, 2014 16h30 - 18h00 Delta Hotel, Westminster Room As part of the Manitoba Libraries Conference

- 1. Welcome, Call to Order, and Introductions
- 2. Review minutes of June 18, 2013, Annual General Meeting
- 3. Reports:
 - **3.1. President Report** (Orvie Dingwall)
 - **3.2. Treasurer's Report** (Sherri Vokey)
 - **3.3. Nominating Committee** (Andrea Szwajcer)
- **4. Election/Announcement of Executive Officers** (Andrea Szwajcer)
- 5. Other Business:
- **6.** New Business:
 - **6.1.** Continuing Education in 2014 2015
- 7. Adjournment